

ORDINANCE 4319

AN ORDINANCE TO AMEND HARTSVILLE CITY CODE CHAPTER HISTORIC PRESERVATION SECTION 11-21 "DESIGN REVIEW GUIDELINES FOR CITY'S HISTORIC DISTRICT SUBSECTION (a) CITY'S HISTORIC DISTRICT (1) HISTORIC PROPERTIES BY THE ADDITION OF 110 EAST CAROLINA AVENUE (TAX MAP# 056-06-02-108) A PORTION OF THE FORMER SOUTHERN CANDY KITCHEN AND SUBSECTION (b) GENERAL CRITERIA.

WHEREAS, Suzy Moyd of Spondulits, owner of the building, self-nominated the portion of the Southern Candy Kitchen at 110 East Carolina Avenue (Tax Map# 056-06-02-108) for historic designation, and;

WHEREAS, the Architectural Review Board made a recommendation to City Council that the aforementioned property be considered for local historic designation during its November 15, 2017 meeting, and;

WHEREAS, the Planning Commission reviewed the request and supported the Architectural Review Board's recommendation during its November 26, 2017 meeting.

NOW, THEREFORE BE IT ORDAINED by the Mayor and Council of the City of Hartsville that the City of Hartsville City Code is hereby amended to read as follows:

Chapter 11. Historic Preservation
Section 11-21 Design Review Guidelines for City's Historic District
(a). City's Historic District Historic properties
(b). General criteria

Proposed language:

Sec. 11-21. Design review guidelines for city's historic district.

(a). City's historic district.

(1) Historic properties.

- a. The Hartsville Museum
- b. The Hartsville Rail Passenger Station
- c. The Hart Cottage
- d. Lawton Park and Pavilion
- e. Coker Experimental Farms
- f. Belk Building, East Carolina Avenue
- g. Portion of the Southern Candy Kitchen, 110 East Carolina Avenue

Note: These properties are the only historical properties currently assigned to the oversight of the ARB by city council.

(b). General criteria: The City's historic district is composed of the structures in Section 11-21 (a)(1) of which the majority were built before 1939 and have significant architectural and historical character.

NOW, THEREFORE BE IT ORDAINED IN MEETING DULY ADVERTISED AND ASSEMBLED on the ____th day of _____, 2018 and to become effective upon final reading.

Carl M. (Mel) Pennington IV, Mayor

ATTEST: _____
Sherron L. Skipper, CMC, City Clerk

First Reading: December 12, 2017
Public Hearing:
Final Reading: