

RESOLUTION 03-19-01

APPROVAL OF BID AWARD FOR PINE RIDGE PUMP STATION RENOVATIONS.

WHEREAS, the City advertised and received bids for the Pine Ridge Pump Station renovations on February 28, 2019; and,

WHEREAS, the recommended successful bidder is The Harper Corporation – General Contractors of Greenville, South Carolina for Base Bid in the amount of One Million, Eighty-Five Thousand, Eight Hundred and Twenty dollars (\$1,085,820.00), Alternate one in the amount of One hundred and Ten thousand dollars (\$110,000.00), Alternate two in the amount of Thirty thousand dollars (\$30,000), Alternate three in the amount of Forty thousand dollars (\$40,000) for a total bid of One Million, Two Hundred Sixty-Five Thousand, Eight Hundred and Twenty dollars (\$1,265,820.00); and,

WHEREAS, The Harper Corporation – General Contractors is considered to have appropriate technical experience, adequate equipment and personnel, adequate liability and workers' compensation insurance coverage, and suitable financial resources to perform the work properly and expeditiously.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of the City of Hartsville that the bid for the above service from The Harper Corporation – General Contractors of Greenville, South Carolina for the Base Bid in the amount of One Million, Eighty-Five Thousand, Eight Hundred and Twenty dollars (\$1,085,820.00), Alternate one in the amount of One hundred and Ten thousand dollars (\$110,000.00), Alternate two in the amount of Thirty thousand dollars (\$30,000), Alternate three in the amount of Forty thousand dollars (\$40,000) for a total bid of One Million, Two Hundred Sixty-Five Thousand, Eight Hundred and Twenty dollars (\$1,265,820.00) is hereby awarded.

NOW, THEREFORE BE IT FURTHER RESOLVED, by the Mayor and Council of the City of Hartsville that the City Manager is hereby authorized to execute all required documents.

NOW, THEREFORE BE IT FINALLY RESOLVED, in meeting duly advertised and assembled the 12th day of March, 2019.

Carl M. (Mel) Pennington IV, Mayor

ATTEST: _____
Sherron L. Skipper, City Clerk