

**ORDINANCE 4382**

**APPROVAL OF BAILEY BILL CERTIFICATION AND DESIGNATION FOR PROPERTY LOCATED AT 114 SOUTH FOURTH STREET.**

**WHEREAS**, the City of Hartsville, South Carolina was created as a municipal corporation under the laws of the State of South Carolina; and

**WHEREAS**, in furtherance of the City’s policies regarding its historic resources, the City Council, the governing body of the City, has determined that the development and establishment of the Bailey Bill will achieve the following goals (collectively, the “Goals”): (i) encourage the restoration of historic properties; (ii) promote community development and redevelopment; (iii) encourage sound community planning; and (iv) promote the general health, safety and welfare of the City; and

**WHEREAS**, the Architectural Review Board (ARB) at their meeting of January 15, 2020, has reviewed the application and proposed historic rehabilitation of property located at 114 South Fourth Street to ensure that the proposed scope of work complies with the rehabilitation standards; and

**WHEREAS**, ARB has confirmed that the minimum expenditure is expected to be met and that the property meets the standard for a historic property; and

**WHEREAS**, The ARB is recommending to the City Council that the application for historic rehabilitation for the property at 114 South Fourth Street be approved by the Hartsville City Council; and,

**WHEREAS**, the Hartsville City Council finds that the property constitutes an eligible property; the minimum expenditures are expected to be met; and the fair market value of the historic property that is to be used to calculate the special assessment and the expense percentage ensures that this will be a benefit to the citizens of the Hartsville.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the City of Hartsville that the property located at 114 South Fourth Street meets all preliminary criteria and is hereby certified and designated as a Bailey Bill approved property.

By: \_\_\_\_\_  
Carl M. (Mel) Pennington IV, Mayor

Attest: \_\_\_\_\_  
Sherron L. Skipper, City Clerk

First Reading: February 11, 2020  
Public Hearing:  
Final Reading: