

MINUTES

CITY OF HARTSVILLE, SOUTH CAROLINA JOINT SESSION WITH HARTSVILLE PUBLIC DEVELOPMENT CORPORATION TUESDAY, JULY 13, 2021 – 10:00AM THE EDITION – 221 NORTH FIFTH STREET

Mayor/Council:

Mayor Pennington - HPDC
Mayor Pro-Tem Andrews
Councilmember Braddock
Councilmember Caldwell - HPDC
Councilmember Kenzie DeLaine
Councilmember Mack
Councilmember McGee - HPDC

Executive Staff:
City Manager Moore
City Clerk Skipper
Chief Financial Officer Caulder

Attorney - Lawrence Flynn

PURSUANT TO FREEDOM OF INFORMATION ACT SC CODE 30-4-80: WRITTEN NOTICE WAS DELIVERED TO THE PRESS BY EMAIL ON FRIDAY, JULY 9, 2021 AND DULY POSTED AT CITY HALL LOCATED AT 100 EAST CAROLINA AVENUE AND THE EDITION LOCATED AT 221 NORTH FIFTH STREET AND ON HARTSVILLESC.GOV. CITY HALL IS AN ACCESSIBLE FACILITY, FOR ASSISTANCE CALL 843-383-3018.

Mayor Pro-Tem Andrews called the meeting to order at 10:22am.

EXECUTIVE SESSION

MOTION: TO ENTER EXECUTIVE SESSION PURSUANT TO SECTION 30-4-70(a)(2) OF FOIA FOR DISCUSSION OF CONTRACTUAL ARRANGEMENTS AND PROPOSED SALE OR PURCHASE OF PROPERTY – DISCUSSION AND LEGAL ADVICE RELATED TO REDEVELOPMENT OF CANAL DISTRICT PROPERTIES - APPROVED.

Motion: Mack; Second: Braddock; Carried: All ayes.

MOTION: TO VERIFY THAT ONLY THE ITEMS STATED IN THE MOTION TO ENTER EXECUTIVE SESSION WERE DISCUSSED DURING EXECUTIVE SESSION - APPROVED.

Motion: DeLaine; Second: Mack; Carried: All ayes.

UPON RETURNING TO OPEN SESSION, COUNCIL MAY TAKE ACTION ON MATTERS DISCUSSED IN EXECUTIVE SESSION.

CANAL DISTRICT PRESENTATION, DISCUSSION AND RECOMMENDATION BY HARTSVILLE PUBLIC DEVELOPMENT CORPORATION TO CITY COUNCIL.

City Council is requesting and recommending that the Canal District be offered for purchase and redevelopment by soliciting proposals from qualified developers using the design and code documents prepared by HPDC's design professionals and consultants, and will entertain certain alternative proposals presented by interested bidders.

ADJOURNMENT: Without objection at 12:39am.	
	Carl M. (Mel) Pennington IV, Mayor
ATTEST:	
Sherron L. Skipper, City Clerk	