RESOLUTION 03-22-01

APPROVAL OF BID AWARD AND EXPENDING UTILITY FUNDS FOR WATER LINE EXTENSION TO SERVE NEW DEVELOPMENT.

WHEREAS, on July 13, 2021, the Mayor and City Council resolved to approve Resolution 07-21-02 committing utility funds of approximately twenty-seven thousand three hundred seventy five dollars and no cents (\$27,375) be used for the water line extension of approximately 800 linear feet of 8" water line, fire hydrant, and all related appurtenances to further the city's economic development initiatives, and

WHEREAS, the City has advertised, received, and reviewed five bids from contractors; and,

WHEREAS, construction materials have increased due to supply chain issues, rising PVC resin prices, and labor costs as demonstrated by the bids received on February 10, 2022, in which the lowest bid received was in the amount of Forty Five Thousand Two Hundred Fifty Nine Dollars (\$45,259.00) from RFW Construction, LLC; and

WHEREAS, RFW Construction, LLC is considered to have appropriate technical experience, adequate equipment and personnel, adequate liability and worker's compensation insurance coverage, and suitable financial resources to perform the work properly and expeditiously, and

WHEREAS, the city has updated its Economic Benefit Analysis to include the revised construction cost and the development will yield an 84% return over a five-year period plus additional revenues from utility services.

NOW, THEREFORE BE IT RESOLVED, by Mayor and Council of the City of Hartsville that RFW Construction, LLC is hereby awarded the bid in the amount of Forty Five Thousand Two Hundred Fifty Nine Dollars (\$45,259.00) for the water line extension to further the city's economic development and Vision 2030 Comprehensive Plan initiatives along with the additional Seventeen Thousand Eight Hundred Eighty Four Dollars (\$17,884) in utility funding for this project is hereby approved.

NOW, THEREFORE BE IT FURTHER RESOLVED, that the City Manager is hereby authorized to execute all required documents.

NOW, THEREFORE BE IT FINALLY RESOLVED, in meeting duly advertised and assembled this 8th day of March, 2022.

		Casey Hancock, Mayor	
ATTEST:		_	
	Sherron L. Skipper, City Clerk	-	