

MINUTES

CITY OF HARTSVILLE, SOUTH CAROLINA SPECIAL CITY COUNCIL MEETING WEDNESDAY, SEPTEMBER 7, 2022 – 11:00 AM THE EDITION – 221 NORTH FIFTH STREET

Mayor/Council:
Mayor Hancock
Mayor Pro-Tem Andrews
Councilmember Braddock
Councilmember Caldwell - Absent
Councilmember DeLaine
Councilmember Mack
Councilmember McGee

Executive Staff:
City Manager Moore
Deputy City Clerk Crenshaw
ACM/CFO Caulder
HR Director Jones
Public Service Director Bethea
Business Services Director Brown
Tourism & Communications Director Brown

Attorney - None Press - None

PURSUANT TO FREEDOM OF INFORMATION ACT SC CODE 30-4-80: WRITTEN NOTICE WAS DELIVERED TO THE PRESS BY EMAIL ON FRIDAY, SETPEMBER 2, 2022 AND DULY POSTED AT CITY HALL LOCATED AT 100 EAST CAROLINA AVENUE, AT THE EDITION LOCATED AT 221 NORTH FIFTH STREET AND ON HARTSVILLESC.GOV. THE EDITION IS AN ACCESSIBLE FACILITY, FOR ASSISTANCE CALL 843-383-3018.

Mayor Hancock called the meeting to order at 11:05am and asked Councilmember Mack lead in the invocation and Pledge of Allegiance.

PRESENTATIONS

Public Comments: None

City Manager Moore Updated Council on:

- 1 A sink hole on private roadway entering a neighborhood and potential impacts to city services.
- 2 Push to get properties cleaned up around the city. The gas station demolition starts soon.
- 3 Introduced our new Deputy City Clerk, Andrea DuBose Crenshaw. We are happy to have her on board.

NEW BUSINESS

RESOLUTION 09-22-01: APPROVAL TO AUTHORIZE EXPENDITURE OF A PORTION OF THE AMERICAN RESCUE PLAN ACT FUNDS BY THE CITY OF HARTSVILLE- APPROVED.

Motion: McGee; Second: Mack;

Discussion: City Manager Moore stated that a new SC Infrastructure Improvement Program (SCIIP) grant looks to fund projects with a regional impact. This grant will fund utility improvements throughout the city and at the waste water treatment plant. Improvements to the aeration basin and clarifier rehab at the waste water treatment plant will help meet new DHEC oxygenation requirements for discharge and increase ability to service the McBee Industrial Park. The city's 15% match payment would use the American Rescue Plan Act (ARPA) funds and potentially a \$500,000 Rural Infrastructure Authority (RIA) grant to be applied for in September. A SCIIP grant of \$8.5 million will help address many needs. Applying for \$8.5 million ensures if RIA grant is not awarded the City still has a good

Meeting of Council in order to submit by the deadline. Carried: All ayes.	
ADJOURNMENT: Without objection at 11:51am.	
	Johnny Andrews, Mayor Pro-Tem
ATTEST: Sherron L. Skipper, City Clerk	

chance to receive the SCIIP grant funds. The grant application is due Monday so it required a Special