

RESOLUTION 11-22-02

APPROVAL TO CREATE A STUDENT COUNCIL PROGRAM IN COLLABORATION WITH COKER UNIVERISTY IN HARTSVILLE, SOUTH CAROLINA.

WHEREAS, students are a great source of unrealized potential to bring the city to unrealized heights; and,

WHEREAS, students draw diversity and talent to Hartsville which can bring new and young invention and opportunities from all around the country; and,

WHEREAS, the City can better collaborate with Coker University through a student council program; and,

WHEREAS, a student council program is an avenue to improve communication and provide a collaboration platform between the students at Coker University and the City of Hartsville; and,

WHEREAS, the program will create a more connected “college town” which results in economic development and better community connection; and,

WHEREAS, Coker University trains our next generations by providing skills and institutional knowledge critical for the development of our community which we want to keep in Hartsville; and,

WHEREAS, allowing students to help craft policies and strategies at the city level will engage students in their local government, aid students who choose to remain in Hartsville after graduation and benefit the community; and,

WHEREAS, by creating a student council program, the City of Hartsville can reach a higher unrealized level while the students are attending school and after graduation; and,

WHEREAS, student involvement in local government results in graduates who are engaged in their local governments whether they remain in our community, return to their home community or relocate to a new area.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of the City of Hartsville that the creation of a Student Council Program in collaboration with Coker University is hereby approved.

NOW, THEREFORE BE IT FURTHER RESOLVED, by the Mayor and Council of the City of Hartsville that the City Manager, or his designee, is hereby authorize to communicate and coordinate this Student Council Program with Coker University.

NOW, THEREFORE BE IT FINALLY RESOLVED, in meeting duly advertised and assembled the 7th day of November, 2022.

Casey Hancock, Mayor

ATTEST: _____
Sherron L. Skipper, City Clerk