

ORDINANCE xxxx

AN ORDINANCE TO AMEND HARTSVILLE CITY CODE CHAPTER 14 "BUSINESSES" ARTICLE IV "OUTDOOR CAFES" DIVISION 1 "GENERALLY" BY AMENDING SECTION 14-112 "PURPOSE AND REGULATIONS".

WHEREAS, the City of Hartsville has determined that promoting a vibrant downtown and encouraging pedestrian traffic to take advantage of the many restaurants and services will hopefully provide an economic boost; and,

WHEREAS, outdoor cafes are currently allowed and by eliminating the permit fee language with revised rules and regulations and design guidelines, this activity could further flourish and enhance the vibrancy of our downtown.

Formatted: Font color: Red

NOW, THEREFORE BE IT ORDAINED by the Mayor and Council of the City of Hartsville that the City of Hartsville City Code is hereby amended to read as follows:

Chapter 24. Businesses.

Article IV. Outdoor Cafes. Division 1. Generally.

Section 14-112. Purpose and Regulations – amended to eliminate the permit fee language.

Sec. 14-112. Purpose and Regulations.

In order to remain consistent with the City of Hartsville's objective of promoting a vibrant downtown area and developing attractive outdoor dining spaces (including the furniture, objects and décor associated therewith) certain design standards along with rules and regulations to include permit requirements, shall apply to establishments seeking permission to provide sidewalk dining in the downtown area of the City of Hartsville within the B-1 central business district. Such rules, regulations, permit requirements and design standards shall be established, enforced and amended from time to time by the City Manager or designee. The rules, regulations, and design standards, and the associated fees for sidewalk dining are on file in the City Clerk's office and are available to the public during regular business hours.

NOW, THEREFORE BE IT ORDAINED IN MEETING DULY ADVERTISED AND ASSEMBLED, on the ____th day of _____, 2017 and to become effective immediately upon final reading.

Carl M. (Mel) Pennington IV, Mayor

ATTEST: _____
Sherron L. Skipper, CMC, City Clerk

First Reading: October 10, 2017
Public Hearing:
Final Reading: