

Proclamation



WHEREAS, hospice and palliative care empower people to live as fully as possible, surrounded and supported by family and loved ones, despite serious and life-limiting illness; and,

WHEREAS, hospice and palliative care bring patients and family caregivers the highest quality care delivered by an interdisciplinary team of skilled professionals that includes physicians, nurses, social workers, therapists, counselors, health aides, spiritual care providers and others who make the wishes of each patient and family a priority; and,

WHEREAS, through pain management and symptom control, caregiver training and assistance, and emotional and spiritual support, allowing patients to live fully and make more meaningful moments until the end, surrounded and supported by the faces of loved ones, friends, and committed caregivers; and,

WHEREAS, Each year, hospice saves Medicare more than \$2 billion by providing solutions for physicians, care to patients and comfort to families anywhere, at any time; and,

WHEREAS, every year more than 1.5 million Americans living with life-limiting illness, and their families, received care from the nation's hospice programs in communities throughout the United States; and,

WHEREAS, more than 400,000 trained volunteers contribute 19 million hours of service to hospice program annually; and,

WHEREAS, hospice and palliative care providers encourage all people to learn more about options of care and to share their wishes with family, loved ones, and their healthcare professionals.

NOW, THEREFORE, I, Carl M. (Mel) Pennington IV, Mayor of the City of Hartsville in the State of South Carolina do hereby proclaim the month of November 2017 as

"NATIONAL HOSPICE/PALLIATIVE CARE MONTH"

in the City of Hartsville and encourage citizens to increase their understanding of end-of-life care and to observe this month with appropriate activities and programs.

	IN WITNESS THEREOF, I hereunto set my hand and cause to be affixed the seal of the City of Hartsville.
	Carl M. (Mel) Pennington IV, Mayor
ATTEST:Sherron L. Skipper, City Clerk	