



**Minutes**  
**Planning Commission Meeting**  
**City Council Chambers, City Hall**  
**100 East Carolina Avenue**  
**Tuesday, September 26, 2017 5:30p.m.**

**PURSUANT TO FREEDOM OF INFORMATION ACT SC CODE 30-4-80: WRITTEN NOTICE WAS DELIVERED TO THE PRESS BY EMAIL ON SEPTEMBER 25, 2017 AND DULY POSTED IN CITY HALL.**

**Members present:** Chairman Curtis Lee, Vice-Chairman Sandi Brown, Casey Hancock, and Chris Shirley. **Absent:** Mark Stellingworth. **Guest:** None. **Staff:** Brenda Kelley. **Press:** Absent.

**Call to Order/Minutes**

Chairman Curtis Lee called the meeting to order at 5:38pm. Sandi Brown made a motion to table the minutes. Casey Hancock seconded. All in favor.

**Old Business**

**Hartsville Vision 20/30 – Discussion Items**

- Economic Development
- Parking – poorly used space with environmental concerns
- Focusing on downtown
- Agree on a common set of goals
- Advantages of a larger city without losing what makes Hartsville Hartsville
- Impact of climate change – natural disaster recovery, floodplains
- Planning around resiliency
- Complete streets
- Specific areas that lend themselves to infill development. A deliberate planned approach
- Budget – where does the money come from
- Priority investment
- The ability to sustain what we have
- Strategic vs tactical (what are the tactical issues)
- Smart Growth – grow in a way that is healthy. Status quo is not an option – growing or declining.
- Conversations with the County

- The intensity of storms and the devastation that they wreak
- Antifragility
- One Hartsville
- What are the spaces/places where people congregate to meet and embrace each other's culture
- Connectivity with areas that have barriers whether real or perceived
- Is there a project that the entire city could participate in to bring everyone together
- Host events in areas other than downtown – Historic Butler District

### **New Business**

**None**

There being no further business, Casey Hancock made a motion to adjourn. Chris Shirley seconded. The next meeting is scheduled for Tuesday, October 31, 2017 at 5:30p.m.

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Signature

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Date