## **ORDINANCE 4405**

AN ORDINANCE AMENDING THE HARTSVILLE CITY CODE CHAPTER 66 "PLANNING" SECTION 66-29 "COMPREHENSIVE PLAN REQUIREMENTS" AND ADOPTING THE 2030 COMPREHENSIVE PLAN.

**WHEREAS**, the South Carolina Local Government Comprehensive Planning Enabling Act of 1994 charges the Planning Commission to review and update the Comprehensive Plan; and,

WHEREAS, the Hartsville 2030 Comprehensive Plan is adopted by reference in the Hartsville City Code.

**NOW, THEREFORE BE IT ORDAINED** by the Mayor and Council of the City of Hartsville that Chapter 66 "Planning", Section 66-29 "Comprehensive Plan Requirements" is hereby amended to read as follows:

Upon the recommendation of the planning commission, city council shall adopt a city-wide comprehensive plan evaluating all of those factors considered critical, necessary, and desirable to guide the future development of the city. The development of such plan shall meet all requirements of the State Code of Laws, Title 6, Chapter 29, otherwise known as the South Carolina Comprehensive Planning Enabling Act of 1994. At a minimum, the comprehensive plan shall address all of the following elements: population, economic development, natural resources, cultural resources, community facilities, housing, land use, transportation, and priority investment element. The local planning commission shall review the comprehensive plan or elements of it as often as necessary, but not less than once every five years, to determine whether changes in the amount, kind, or direction of development of the area or other reasons make it desirable to make additions or amendments to the plan. The comprehensive plan, including all elements of it, must be updated at least every ten years and adopted by reference in the Hartsville City Code.

**NOW, THEREFORE BE IT ORDAINED IN MEETING DULY ADVERTISED AND ASSEMBLED** on the <u>12th</u> of January, 2021 and to become effective immediately upon Final Reading.

		Carl M. (Mel) Pe	Carl M. (Mel) Pennington IV, Mayor	
ATTEST:		First Reading:	November 10, 2020	
	Sherron L. Skipper, City Clerk	Public Hearing:	January 12, 2021	
		Final Reading:	January 12, 2021	