

RESOLUTION 03-23-01

APPROVAL FOR HARTSVILLE POLICE DEPARTMENT (HPD) TO ENTER INTO A MEMORANDUM OF UNDERSTANDING (MOU) WITH THE BUREAU OF ALCOHOL TOBACCO FIREARMS AND EXPLOSIVES (ATF) FOR ACCESS TO THE NATIONAL INTEGRATED BALLISTIC INFORMATION NETWORK (NIBIN) DATA THROUGH THE NIBIN ENFORCEMENT SUPPORT SYSTEM (NESS).

WHEREAS, this Memorandum of Understanding (MOU) between the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF) and the Hartsville Police Department (HPD) will provide access to the National Integrated Ballistic Information Network (NIBIN) data through NIBIN Enforcement Support System (NESS) via the internet for the benefit of the citizens to reduce firearms violence through aggressive identification, investigation, and prosecution of shooters and their sources of crime guns; and,

WHEREAS, the NIBIN application allows ATF to collect, analyze, refer, and track NIBIN and other crime gun data and can be accessed via the internet by participating law enforcement agencies for use in the investigation of shooters and other armed violent offender, prohibited persons possessing firearms, and sources of crime guns; and,

WHEREAS, ATF is responsible for the maintenance of the NESS application and sharing NIBIN leads while HPD is responsible for the purchase and maintenance of devices necessary to access data contained within the NIBIN system, providing complete and accurate reports and data through the NIBIN system and sharing results of NIBIN leads including arrest and prosecution data with ATF.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of the City of Hartsville that the Memorandum of Understanding between the Bureau of Alcohol, Tobacco, Firearms, and Explosives (ATF) and the Hartsville Police Department (HPD) in relation to the National Integrated Ballistic Information Network (NIBIN) data through the NIBIN Enforcement Support System (NESS) and any associated costs by the HPD is hereby approved.

NOW, THEREFORE BE IT FURTHER RESOLVED, by the Mayor and Council of the City of Hartsville that the City Manager is hereby authorized to execute all required documents.

NOW, THEREFORE BE IT FINALLY RESOLVED, in meeting duly advertised and assembled the 14th day of March 2023.

Casey Hancock, Mayor

ATTEST: _____
Sherron L. Skipper, City Clerk