

RESOLUTION 06-23-02

APPROVAL OF DISTRIBUTION OF STATE-LOCAL ACCOMMODATIONS TAX REVENUE.

WHEREAS, state code section 12-36-920 allows the State to impose a tax on accommodations and state code section 12-36-2630(3) sets a two percent local accommodations tax; and,

WHEREAS, state code section 6-4-10 dictates a formula for distribution of state-local accommodations tax revenue; and,

WHEREAS, accordingly, the first 30% of the available state-local accommodations tax revenue for tourism must be used for promoting tourism and the Community Foundation for a Better Hartsville (CFBH) - Hartsville Tourism office is the logical choice to handle such promotions; and,

WHEREAS, the city publicly advertised available state-local accommodations tax funds and has received applications for these funds; and,

WHEREAS, the state-local accommodations tax committee has considered these applications and is recommending funding the requests at the levels shown below.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of the City of Hartsville that the CFBH - Hartsville Tourism office is designated as the agent to handle the state designated promotional funds and that the recommended funding levels shown below are hereby approved.

	<u>Funded</u>	<u>Requested</u>
CFBH - Hartsville Tourism Office	\$52,747.33	\$62,747.33
CFBH - Neptune Island – Marketing	15,000.00	15,000.00
Hartsville Community Center Bldg. Commission Increasing Seating Capacity	12,430.68	50,000.00
SC Junior Golf Foundation Advertising	9,000.00	9,000.00
EdVenture Advertising	5,000.00	7,000.00
Hartsville Museum Foundation Equip. for Oral History Collection	3,009.00	3,009.00
Butler Heritage Foundation Advertising	7,000.00	7,000.00
Nickelson Media Inc Advertising	1,000.00	10,000.00
Greater Hartsville Chamber of Commerce Visitors Center	10,000.00	49,983.00
Kalmia Gardens of Coker University Advertising	1,179.54	1,179.54
Total	\$116,366.55	\$214,918.87

BE IT HEREBY RESOLVED, in meeting duly advertised and assembled the 13th day of June 2023.

Casey Hancock, Mayor

ATTEST: _____
Sherron L. Skipper, City Clerk